## When Recorded, Return To:

Craig C. Coburn RICHARDS BRANDT MILLER NELSON Wells Fargo Center 299 S. Main Street, 15th Floor (84111) Salt Lake City, UT 84110-2465 Telephone: (801) 531-2000

Ent 122690 Bk 966 Pg 521 Date: 24-SEP-2014 8:49:4 Fee: \$15.00 Check Filed By: DH LOUISE C JONES, Recorder SAN JUAN COUNTY CORPORATION For: RICHARDS BRANDT MILLER NELSON

## **RELEASE OF MECHANICS LIENS**

KGL ASSOCIATES, INC., does hereby release, satisfy and discharge the mechanics liens listed below as against the following described real property:

TOWNSHIP 37 South, RANGE 22 EAST, SLBM

Section 28: S1/2 (Parcel #37S22E280000)

Section 29: SE1/4SE1/4 (Parcel #37S22E299000)

Section 32: NE1/4 (Parcel #37S22E320000)

Section 33: N1/2, N1/2S1/2 (Parcel #37S22E330000 and #37S22E335400)

- the Notice of Mechanic's Lien, dated August 18, 2010, recorded with the San Juan County Recorder, Utah, on August 20, 2010, as Entry No. 110929, Book 921, Page 314-315 and
- the Amended Notice of Mechanic's Lien, dated September 14, 2010, recorded with the San Juan County Recorder, Utah, on September 16, 2010, as Entry No. 111159, Book 921, Page 965-966

IN WITNESS WHEREOF, the undersigned has caused this document to be executed by its duly authorized officer this 1th day of 55 Tours CR, 2014.

KGL ASSOCIATES, INC.

Mark Kerr, President

STATE OF

**COUNTY OF** 

On the 5th day of Sextember , 2014, personally appeared before me Mark Kerr, whose identity is personally known to me or proven on the basis of satisfactory evidence and who by me duly sworn/affirmed, did say that he is the President of KGL Associates, Inc., and that the above and foregoing RELEASE OF MECHANIC'S LIENS was signed by him in behalf of said Corporation by Authority of its Bylaws, and said Mark Kerr acknowledged to me that said Corporation executed the same.

OFFICIAL SEAL JILL OVERWAY NOTARY PUBLIC-ARIZONA PIMA COUNTY My Comm. Exp. Mar. 31, 2016

Notary Public

My Commission Expires: